SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Department of Housing and Urban Development

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* | APRIL 1 - SEPTEMBER 30 *(Year)* 2024 | NEGATIVE REPORT

	TRAVELER *(Name/Title)*	EVENT DESCRIPTION/SPONSOR/ DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED: SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
EXAMPLES	John Smith Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Hotel Air Transportation Meals	X	X X	$280 825 120
EXAMPLES	Joyce Smith Spouse of Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Air Transportation Meals	X	X	$825 120
	NAME: Veronica Garrison TITLE: Social Scientist	DESCRIPTION: JPB Environmental Health Fellowship Workshop SPONSOR: Harvard T. Chan School of Public Health DATES: 6/2-7/24	LOCATION: Flagstaff, Arizona DATES: 6/2-7/24	Harvard T. Chan School of Public Health	Lodging		X	$810
					Airfare		X	$850
					Meals		X	$650
	NAME: Bart Lee Goldberg TITLE: Chief, Underwriting Branch	DESCRIPTION: ELA Annual Conference SPONSOR: Eastern Lenders Association DATES: 2/25-28/24	LOCATION: Baltimore, MD DATES: 2/25-28/24	Eastern Lenders Association	Registration		X	$400
					Meals		X	$49.00
	NAME: Name Valerie Pontiff TITLE: Title Appraiser	DESCRIPTION: ELA Annual Conference SPONSOR: Eastern Lenders Association DATES: 2/26-28/24	LOCATION: Baltimore, MD DATES: 2/26-28/24	Eastern Lenders Association	Conference Fee		X	$600
					Meals		X	$81.00
	NAME: Juan C Castillo TITLE: Financial Analyst	DESCRIPTION: Spring management event for New Jersey affordable housing industry SPONSOR: New Jersey Affordable Housing Management Association DATES: 5/1-2/24	LOCATION: Atlantic City, NJ DATES: 5/1-2/24	New Jersey Affordable Housing Management Association (JAHMA)	Registration		X	$675.00

TRAVELER (Name/Title)	EVENT DESCRIPTION/SPONSOR/DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
NAME Brian M McGrady	DESCRIPTION Event for New Jersey Affordable Housing Industry	LOCATION Atlantic City, NJ	New Jersey Affordable Housing Management Association (JAHMA)	Registration		X	$675.00
TITLE Supervisory Enforcement Analyst	SPONSOR JAHMA	DATES					
	DATES: 5/1-2/24	5/1-2/24					
NAME Damien Jacobs	DESCRIPTION Event for New Jersey Affordable Housing Industry	LOCATION	New Jersey Affordable Housing Management Association (JAHMA)			X	$675.00
TITLE Satellite Office Director	SPONSOR JAHMA	DATES					
	DATES: 5/1-2/24	5/1-2/24					
NAME Dave G. Roper	DESCRIPTION Event for New Jersey Affordable Housing Industry	LOCATION	New Jersey Affordable Housing Management Association (JAHMA)			X	$675.00
TITLE Supervisory Enforcement Analyst	SPONSOR JAHMA	DATES					
	DATES: 5/1-2/24	5/1-2/24					
NAME Brett Wise	DESCRIPTION Event for New Jersey Affordable Housing Industry	LOCATION	New Jersey Affordable Housing Management Association (JAHMA)			X	$675.00
TITLE Regional Director	SPONSOR JAHMA	DATES					
	DATES: 5/1-2/24	5/1-2/24					
NAME Name Jonelle Stewart	DESCRIPTION Event for New Jersey Affordable Housing Industry	LOCATION	New Jersey Affordable Housing Management Association (JAHMA)			X	675.00
TITLE Branch Chief	SPONSOR JAHMA	DATES					
	DATES: 5/1-2/24	5/1-2/24					